YOUTH ACTIVITIES PROGRAM—RUTH HUBER, CHAIRMAN

9511 BUCKTOOTH RUN ROAD, LITTLE VALLEY, NY 14755

Telephone: (716) 801-2003 Email: poofalina@yahoo.com

Year-End Report may be USPS or emailed. Deadline: MUST be received by April 1, 2024

AUXILIARY _____ DISTRICT _____

1. Indicate the total number of **Youth** your Auxiliary worked with during the program year (include all VFW Auxiliary Programs). _____
2. Indicate the number of **Youth Groups** your Auxiliary worked with during the program year (include all VFW Auxiliary Programs). _____
3. Did your Auxiliary recognize youth with a Patriotic Youth Award? Yes___No___
   If yes, indicate the number of youth recognized: _____
4. Indicate the number of **Youth Groups** recognized by your Auxiliary with a Youth Groups Supporting Our Veterans citation: _____
5. Did your Auxiliary participate in the **Patriotism Through Literacy** program? Yes___No___
   If yes, how many books did you donate? _____
6. Did your Auxiliary host an activity and/or event to educate your community about the **Patriotism Through Literacy** program and **Random Acts of Patriotism** card? Yes___No___

Get Excited for the Red, White and Blue! National Anthem Singing Contest

1. Did you Auxiliary promote the Get Excited for the Red, White, and Blue! National Anthem singing contest? Yes___No__
   If yes, how many students submitted entries to your Auxiliary for judging?_____
2. Did your Auxiliary host an awards ceremony to recognize awardees and participants in this contest? Yes___No__
   Indicate the total dollar amount/value of awards your Auxiliary presented to youth who participated in the Get Excited for the Red, White, and Blue! contest. _____

Illustrating America Art Contest

1. Did your Auxiliary promote the Illustrating America art contest? Yes___No__
   If yes, how many students submitted entries to your Auxiliary for judging?_____
2. Did your Auxiliary host an awards ceremony to recognize awardees and participants in this contest? Yes___No__
   If yes, indicate the dollar amount and/or value of awards you presented. _____

Auxiliary Name: _____ Auxiliary Chairman: _____

Auxiliary President: _____ Telephone: _____ Email: _____

Address: _____

By "Banding Together For Our Veterans" we can "Light The Flame of Hope for Our Veterans"